

UNITED STATES GOVERNMENT

SECRET

Training Station

Memorandum

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| 63-153 |
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25X1

TO : COS []
ATTN : C/FAB
THRU : C/OS
FROM : C/TAS/OS

DATE: 27 March 1963

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SUBJECT: [] Training

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1. Attached is a copy of [] the second paragraph of which we have already communicated to you by phone.

2. Also attached are three copies - for the FAB distributees - of the memorandum on emergency communications. Please note that as far as concerns the students whose families are quartered there, paragraph 4 is more likely to be applicable than is para. 1.

3. In order to avoid any last-minute panic-button-pushing caused by erroneous assumptions, please send us a list of all students who will be in Washington and will take the plane from here on Friday afternoon. Please indicate which ones will proceed directly to the airport and which ones will want transportation from Headquarters Building to the airport. (Those desiring such transportation should be instructed to report to Warren in Room GC-11 not later than 2:30 and those going to the airport should report there not later than 2:50.) It would be a great help if once having committed themselves to one or the other of these arrangements, they would stick to it, but if any emergency should arise necessitating a change, please tell them to call []

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4. The Medical Office advises us that the immunization cards have been mailed to [], so please be on the lookout for them.

5. The ID cards had not been received as of this morning, but we are sure they will be ready in plenty of time.

6. The external travel orders are ready, but we will leave them with Central Processing until the ID cards come.

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Attachments: 4 asa

SECRET

FIELD DOCUMENT ROUTING AND ACTION RECORD

| TO | | DATE | | OFFICER INITIALS | COMMENTS |
|----------------------------|--|----------|-----------|------------------|--|
| | | RECEIVED | FORWARDED | | |
| C/TAS/OS | | | | | |
| 1. C/OS | | 28 | 28 | mm | <p>(Revise emergency commo plan - we will send out calls to should receive any.)</p> <hr/> <p>File</p> |
| 2. | | | | | |
| 25X1 | | | | | |
| 4. DTA REGISTER | | | | | |
| 5. C/TAB | | | | | |
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